

CWAC Conservation & Education Subcommittee
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## **MEETING NOTICE**

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Citizens' Water Advisory Committee Conservation & Education Subcommittee and to the general public that the Commission will hold the following meeting which will be open to the public on:

## CITIZENS' WATER ADVISORY COMMITTEE CONSERVATION & EDUCATION SUBCOMMITTEE

3:30 p.m., Wednesday, October 12, 2016
Tucson Water Building, 3rd Floor Director's Conference Room
310 W Alameda, Tucson, Arizona

Please enter the building using the public elevator in the basement garage (the garage entrance is on Granada Avenue), and sign in at the security desk on the 1<sup>st</sup> floor to get a badge before proceeding to the 3<sup>rd</sup> floor.

## **AGENDA**

- 1. Call to Order / Roll Call
- 2. Announcements
- 3. Call to Audience
- 4. Review of September 14, 2016, Legal Action Report and approval of Meeting Minutes
- 5. Review of Water Conservation Program FY 2015-16 Annual Report
- 6. Review of FY 2017-18 Conservation Program budget proposal
- 7. Future agenda items
- 8. Adjournment

Action may be taken on any item.

Next CWAC Conservation & Education Subcommittee Meeting: Wednesday, November 9, 2016